FIFTH DEMOGRAPHIC AND HEALTH SURVEY, 2014-2015

| ata collection superv | |
|-----------------------|-------------|
| 1. Introduction: | |
| Objective of the s | supervision |
| | |
| _ | |
| Period of supervi | sion: |
| Areas of Supervis | ion: |
| District | Cluster no |

2. Data quality:

2.1 Kind of Errors in completing questionnaires

| HHQ | | WQ | | MQ | |
|---------------------------------|-------------------|--|----------------|---------------------------------------|----------------|
| (kind of error/ question No) | Solutions done | ((kind of error and question No) | Solutions done | (kind of error and question No) | Solutions done |
| | | | | | |
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2.2 None responses status

| HHQ | | WQ | | MQ | |
|------------------------------------|--|------------------------------------|--|------------------------------------|--|
| (None response/ question No) | Reasons of none responses and Solutions done | (None response/ question No) | Reasons of none responses and Solutions done | (None response/ question No) | Reasons of none responses and Solutions done |
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2.3Eligible persons missed

| Cluster No | WQ | | MQ | | |
|---------------|----------------------------------|----------------------------|----------------------------------|----------------------------|--|
| NO | (NB of Eligible W. missed) | Reasons and Solutions done | (NB of Eligible W. missed) | Reasons and Solutions done | |
| | | | | | |
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2.3 Testing. Anthropometry measurements

| Cluster | Type of | | Solutions done | | | |
|---------|----------------------------|----------------------------|--------------------------------|---|---------------------|--|
| NO | Biomarker testing/Anthr.m. | Among elig. W.(15-49yr) | Among elig. M. (15-59yr) | Among elig. Children (0-5 yrs) | Children (0-5yr) | |
| | HIV testing | | | | | |
| | Anemia | | | | | |
| | Malaria | | | | | |
| | Anthropometry | | | | | |

3. Progress of activity (number of clusters completed)

| Date | Cluster No completed | Nb of days made to complete the cluster | General observations |
|------|-------------------------|--|----------------------|
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3. Organization of Fieldwork (Observations):

4. Meeting done with team

| Date of | MAIN TOPIC | CONCLUSIONS AND RECOMMENDATIONS |
|---------|------------|---------------------------------|
| Meeting | | |
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